

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

1. Name of registrant
BRONZ & FARRELL

2. Registration No. 1740

3. Nature of material (*A concise account of the nature of the propaganda material filed*)

Press Releases

149-4842

4. Title of material, if any

Charles Patrick, Assistant General Manager of the New Zealand Dairy Board, will be appearing at the National Press Club's Newsmaker Breakfast on Wednesday, October 6, 1982 at 8:30 a.m.

5. Name of foreign principal on whose behalf this material was transmitted.

6. Means of transmission

7. Dates of transmission

8. Total copies transmitted

9. List addresses from which this material was transmitted:

The Smith Group Public Relations
605 14th Street, N.W., Suite 301
Washington, D. C. 20005

10. List states and territories of the United States to which material was transmitted:

Washington, D.C.

11. Types of recipients (*Give number of organizations in each group*)

Libraries _____
Public officials _____
Newspapers _____
Press services of _____
associations _____
Educational _____
institutions _____
Civic groups _____
Other (*specify*) Radio & Video

12. List names and addresses of persons or organizations receiving 100 copies or more:

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13. If the material transmitted was a film or radio or television script, furnish the following information:

Name of station, organization, or theater using
(including city and state)

Date or dates broadcast or shown

Estimated attendance
(for film(s))

14. Have two copies of this material been filed with the Department of Justice? Yes ☒ No ☐

15. Has this material been labeled as required by the act? Yes ☒ No ☐

Date of report
12/6/82

Name and title
Edward J. Farrell

Signature



For additional
information:
Arnold Smith
202/737-5830

NEW ZEALAND DAIRY BOARD

NEWS

MEMO TO EDITORS:

Charles Patrick, Assistant General Manager of the New Zealand Dairy Board, will be appearing at the National Press Club's Newsmaker Breakfast on Wednesday, October 6, 1982 at 8:30 AM.

Reservations must be made through the National Press Club at 737-3022. Additional information on Mr. Patrick and the New Zealand Dairy Board are available by calling 737-5830, and will be made available at the Newsmaker Breakfast.

Mr. Patrick is a well-known authority on the international dairy market. He will make a brief presentation on the current state of the market, and the potential impact of the U.S. government entering the market with subsidized dairy products from surplus holdings. He will respond to questions.

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